

This notice was posted on 10/18/2022 and will remain posted for a period of thirty days through 11/18/2022 Doc No.49-10182022-441

Deva Marie Proto, County Clerk BY: Julianna Garfia, Deputy Clerk

Notice of Determination

Appendix D

To:

Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk County of: Sonoma Address: County Clerk-Recorder Office 585 Fiscal Dr, Rm 103, Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma Address: Sonoma County PRMD 2550 Ventura Ave, Santa Rosa, CA 95403 Contact: Ken Compton Phone: 707-565-2829

Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090165

Project Title: UPC17-0048; Terra Luna Farms

Project Applicant: J Erich Pearson, 975 Corporate Center Pkwy Suite 115, Santa Rosa, CA 95407

Project Location (include county): 12201 Highway 12, Glen Ellen, CA 95442, Sonoma County

Project Description:

Cannabis operation including 43,560 sq. ft. of outdoor cultivation, 10,890 sq. ft. of temporary propagation and vegetative area, a distribution-transportation only permit, and no processing on a 158.85-acre property zoned LIA.

This is to advise that the County of Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on October 18, 2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sonoma County Permit and Resource Management Department (PRDM)

Signature (Public Agency): Title: Project Planner

Date: October 18, 2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
**49-10182022-441**

STATE CLEARINGHOUSE NUMBER (If applicable)  
**2022090165**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 10/18/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-1018-03	

PROJECT TITLE  
**UPC17-0048 TERRA LUNA FARMS**

PROJECT APPLICANT NAME J ERICH PEARSON	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2829
PROJECT APPLICANT ADDRESS 975 CORPORATE CENTER PKWY STE 115	CITY SANTA ROSA	STATE CA
		ZIP CODE 95407

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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